

| | | | | | | | | |
|---------------------------------------|---------------------------------------|----------|------------|---------------|--------------|----------|-----------|-----------|
| PHOTO NO. | 30674 | LOT NO. | 4463 | MAP REFERENCE | 31° 30' N | LATITUDE | 29° 53' E | LONGITUDE |
| COUNTRY | EGYPT | PROVINCE | ALEXANDRIA | GOVERNORATE | | | | |
| AREA NO. | 007P | SUBJECT | ALA | SUBJECT | 3CG | SUBJECT | | SUBJECT |
| ALEXANDRIA | | | 5 | 10 | 15 | 20 | | |
| 1 PORTS | | | 25 | 30 | 35 | 40 | | |
| ① 3-PART PLAN (SEE CIA-70-) | | | 50 | | | | | |
| #6: EGYPTIAN NAVAL VESSEL. | | | | | | | | |
| SEE #5 ON SKETCH MAP (CIA-70-). | | | | | | | | |
| 25X1A 10 " | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | |
| 25 OCT 57 | 4 | 3 | B | 2 | | | | |
| CLASSIFICATION | APPROVED FOR RELEASE 1999/09/21 : CIA | | | | FACTORED AT | | | |
| APPROVED FOR RELEASE 1999/09/21 : CIA | | | | | | | | |

| | | | | | | | | |
|----------------------------|--|---------|---------|---------------|---------|----------|---------|-----------|
| PHOTO NO. | 306748 | LOT NO. | 143 | MAP REFERENCE | 31 10 N | LATITUDE | 29 53 E | LONGITUDE |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 EGYPT ALEXANDRIA GOVERNORATE | | | | | | | |
| AREA NO. | DDTP ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| ALEXANDRIA | | | | | Co. AL | | | |
| IMPORTS | 25 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
| D3-PART PLAN (SEE CIA-70-) | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |

SEE #5 ON SKETCH MAP (CIA 70-).

25X1A

10 "

Photo #6

| | | | | | |
|---------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 5 |
| 25 OCT 57 | 1 | 3 | B | 1 | |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | | | |
|--|--|---------|---------|---------------|--------------|----------|--------------|-----------|-----------|
| PHOTO NO. | 306744 | LOT NO. | 116 | MAP REFERENCE | 36 16 28.5 E | LATITUDE | 36 16 28.5 N | LONGITUDE | 16 28.5 E |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2072 | A14 | A14 | A14 | A14 | A14 | A14 | A14 | A14 | A14 |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| AL | FA | W | D | E | 1 | 0 | 4 | 0 | 0 |
| 12 | 10 | RT | 3 | 0 | 1 | 0 | 9 | 0 | 0 |
| 13 | 10 | RT | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| # 7: MERCHANT VESSEL. | | | | | | | | | |
| See "S" on serial page (111). | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPES | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 25 OCT 57 | 1 | 3 | B | 3 | | | | | |
| CLASSIFICATION | Captioned by | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 AM 50 | Photo # 6 | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 916791 | | | | | | | | | |

| | | | | | | | | | |
|---|-----------------------|---------|---------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO. | 306745 | LOT NO. | L-113 | MAP REFERENCE | C | LATITUDE | 31 10 N | LONGITUDE | 29 53 E |
| COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 EXCEPT ALEXANDRIA GOVERNORATE | | | | | | | | | |
| AREA NO | QDTP ALA AOP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALEXANDRIA | 10 | Coast | 15 | Coast | 20 | | | | |
| IL | 25 | Port | 30 | Port | 35 | 100 | 00 | 05 | 40 |
| ① | 3-1 PART | 50 | PLAN | (SEE CIA - 7) | | | | | |
| a. Oil storage tanks. See #5 on sketch map (CIA - 7). | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A 10 " | | | | |
| 25 Oct 57 | 4 | 3 | B | 2 | Photo # 6 | | | | |
| CLASSIFICATION | TOP SECRET | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | | |
| 1 AM 36 | GPO 818791 | | | | | | | | |

| | | | | | | | | | |
|--------------|---|---------|---------|----------------------|---------|-------------|---------|-----------|---------|
| PHOTO NO. | 306748 | LOT NO. | L--113 | MAP REFERENCE | C | LATITUDE | 31 10 N | LONGITUDE | 29 53 E |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 EGYPT | | | ALEXANDRIA | | GOVERNORATE | | | |
| AREA NO. | 001P ALA | EMILIC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALEXANDRIA | | | 10 | 15 | 20 | | | | |
| 14 PORTS | | 25 | 30 | 35 | 40 | | | | |
| (1) 3 - PART | | 45 | 50 | PAN (SEE C1A - 70 -) | | | | | |

SEE #5 ON SKETCH MAP (CIA - 70 -).

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|-----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 25 OCT 57 | 4 | 3 | B | 1 | Photo - 6 |

CASEIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | | | |
|--|--|---------|-------|---------------|---------|----------|---------|--------------|---|
| PHOTO NO. | 306747 | LOT NO. | 2-118 | MAP REFERENCE | 36 40 N | LATITUDE | 33 35 E | LONGITUDE | |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | 0071 | NAME | AKH | SUBJECT | C2E AOP | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | | | 10 | | 15 | | 20 | |
| IL | 25 | PORT | 3 | 30 | P | 35 | D2 | 40 | |
| 13 | 45 | MAR | PA | 50 | N | (see 10) | | | |
| # 9: WAREHOUSES. #10: TANKER. | | | | | | | | | |
| SEE IT ON SPECIAL MAP (P/A) | | | | | | | | | |
| DATE OF PHOTO | 25 OCT 57 | TYPE | 4 | QUALITY | 3 | CLASS | B | NO. OF CARDS | 3 |
| CLASSIFICATION | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |

25X1A
Photo #6

FORM NO. 174 USE PREVIOUS EDITIONS
1-25-58

PHOTO ANALYSIS REPORT

GPO 916791

PHOTO NO.

306748

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5
EGYPT ALEXANDRIA GOVERNORATE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------------|------------|--------------------|------------------------|---------|---------|---------|---------|---------|
| COPTAH ALA QRE A(DP) | ALEXANDRIA | 1 A | 10 | Co | 15 | AL | 14 | 20 |
| IL PORTS. | 23 | 30 | PART | 35 | (D | 3 | 8 | 40 |
| 03 - PART | 45 | 50 | PORN (SEE CIA - 70 -) | | | | | |
| WAREHOUSES. | 11 | OIL STORAGE TANKS. | | | | | | |
| SEE 6 ON SKETCH MAP (CIA - 70 -). | | | | | | | | |

25X1A

Photo #6

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

| | | | | |
|-----------|---|---|---|---|
| 25 Oct 57 | 4 | 3 | B | 3 |
|-----------|---|---|---|---|

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

FORM NO. 174 USE PREVIOUS EDITIONS

1 En 56

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5
EGYPT ALEXANDRIA GOVERNORATE

| ITEM NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------------|---------|-----------------------|---------|
| 100748 | AL 1 | AL 2 | AL 3 | AL 4 | | | | | |
| ALEXANDRIA | 'S | | 10 | | | M A H M O U D | 15 | | 20 |
| Egypt | Quay | | 25 | PART | 30 | (1) | 35 | OF | 40 |
| -PART | PAN | 45 | | | 50 | | | (SEE CIA 149 TO 152). | |

#1: CRANES. #2: MAHMOUDIEH QUAY.

#3: EGYPTIAN MERCHANT VESSEL ISMAILIA.

SEE #6 ON SKETCH MAP (CIA 307078 TO 307079).

25X1A

9 1/2 "

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|---------|-------|--------------|-----------|
| 25 Oct 57 | 1 | 3 | B | 3 | Photo # 7 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | | | |
|---|--|---------|---------|---------------|-------------|-------------------|-----|-----------|-----|
| PHOTO NO. | 306750 | LOT NO. | 2-111 | MAP REFERENCE | 131 68N 29E | LATITUDE | 68N | LONGITUDE | 29E |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| SEA NO. | 1031A | SUBJECT | AL173CD | SUBJECT | AL4 C2E | SUBJECT | | SUBJECT | |
| ALEXANDRIAN | X | N | D | R | I | M | A | H | M |
| EN | 25 | Q | u | a | 4. | P | A | R | T |
| -PART | 45 | P | A | N | 50 | (SEE CIA — TO —). | | | |
| #4: EGYPTIAN NAVAL VESSEL. #5: WAREHOSES. | | | | | | | | | |
| SEE #6 ON SKETCH MAP (CIA — TO —) | | | | | | | | | |

25X1A

9 1/2 "

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| 25 Oct 57 41 | 3 | D | 4 | | Photo #7 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | | | | |
|--|----------|----------|------------|------------------|--------------|-----------|--|-----------|-----------|----------|
| PHOTO NO. | 30675 | LOT NO. | 163 | MAP REFERENCE | | LATITUDE | | LONGITUDE | 30° 53' E | |
| COUNTRY | EGYPT | PROVINCE | ALEXANDRIA | GOVERNORATE | | | | | | |
| AREA NO. | EXOT AKA | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| ALEXANDRIA | | 5 | 10 | 15 | 20 | AHMAD | | | | |
| EAST QUAY. | | 25 | 30 | 35 | 40 | PART 3 OF | | | | |
| APART PLAN | | 45 | 50 | (SEE CIA — 70 —) | | | | | | |
| #6: OLD COAL QUAY. | | | | | | | | | | |
| SEE #6 ON SKETCH MAP (CIA — 70 —). | | | | | | | | | | |
| | | | | | 25X1A | 9½." | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 25 Oct 57 | | 4 | 3 | 3 | 1 | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | | PHOTO #7 |
| Approved For Release 1999/09/21 : CIA RDP78-05867A000200720022-5 | | | | | | | | | | |
| GPO 916791 174 USE PREVIOUS EDITION IF | | | | | | | | | | |

PHOTO NO.

306752

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

EGYPT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5
TITLE KAN DAWI GOVERNORATE

AREA NO. 20701 SUBJECT A(1) SUBJECT AL4 SUBJECT A20 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

| | | | | | | | |
|------------|----|--|----|--|----------|----|----|
| ALEXANDRIA | 5 | | 10 | | 11 | 15 | 20 |
| CASH QUAY | 25 | | 30 | | 34 | 35 | 40 |
| PLANT | 45 | | 50 | | SCF (IA) | | |

#7: MERCHANT VESSEL. #8: CASH QUAY.

#9: COAL.

SEE #6 ON SKETCH MAP (CIA →).

25X1A

9 1/2"

| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|------|---------|-------|--------------|----------|
| 25 Oct 57 | 4 | 3 | 3 | 3 | PHOTO #7 |

CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

306753 L-413

C 31 10 N

29 53 E

COUNTRY

EGYPT

ALEXANDRIA

GOVERNORATE

AREA NO.

007P

SUBJECT

SELECT

SUBJECT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

ALEXANDRIA PART D OF 6-PART P
 ANORAMA (SEE CIA 306753 TO 758).

#1: Tug, #2: RUSSIAN PASSENGER SHIP
 POREDA.

SEE #7 ON SKETCH MAP (CIA 301078, 307079)

25X1A

11"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
|---------------|------|---------|-------|--------------|-----------|
| 25 Oct 57 | 4 | 2 | 3 | 3 | PHOTO # 8 |

CLASSIFICATION

S1

100

CAPTIONED BY

100

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

PHOTO NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 9-10781

PHOTO NO. 306754 | LOT NO. L-413 | MAP REFERENCE C | LATITUDE 30° 46' 38" N | LONGITUDE 29° 53' E
 COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5
 EGYPT ALEXANDRIA GOVERNORATE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0071 | ALEXANDRIA | | | | | | | | |
| ALEXANDRIA | 5 | 10 | | | 15 | | 20 | | |
| PART 2 OF PANORAMA | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 |
| | PART | OF | 6-PART | P | P | P | P | P | P |
| | | | | | | | | | |
| | | | | | | | | | |

#2: Russian passenger ship POBEDA.
SEE #7 ON SKETCH MAP (CIA-70)

25X1A

11"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|-----------|
| 25 Oct 57 | 4 | 2 | 3 | 2 | |
| | | | | | PHOTO # 8 |

CAPTIONED BY [REDACTED]

CLASSIFICATION S/N P/C

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

1030 NO.

306755

LOT NO.

MAP REFERENCE

LATITUDE

longitude

1

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

4

2027-1

三一七

SUBJE

SUBJECT

SUBJECT

RE. NO. 0070 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

Alexander 5 10 15 20
Peter 25 30 35 40
and 45 50 (See (u) - a -)

RUSSIAN PASSENGER SHIP POBEDA.

SEE PP ON SKETCH MAP IV A - - -

25X1A

三

RATE OF PAYMENT

TYPE

QUALITY

CLASS

NO. OF CARDS

2

C. G. Scott

七

CAPTIONED
10-4

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

PHOTO NO. 306756 | LOT NO. 2-113 | MAP REFERENCE | LATITUDE | LONGITUDE

COUNTRY EGYPT | TOWNS ALEXANDRIA | GOVERNORATE

U.S.A. NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ALEXANDRIA 5 10 NEW ALEXANDRIA 15 20
PART 4 OF 6 - PART 40
ANORAMA 45 50 (see CIA - to -).

Russian passenger ship PODEDA.

See #7 on sketch map (CIA - to -).

25X1A

11"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | ST |
|---------------|------|---------|-------|--------------|----|----|
| 25 Oct 57 | 4 | 2 | B | 2 | | |

Photo #8

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

FORM NO. 174 USE PREVIOUS EDITIONS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|----------|----------------|---------------|---------|----------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------|------------|----------|----------------|----|----|----|----|----|----|-----|-------------|------|-----------|----|----|----|----|----|----|---------|-----------|------|-----------|----|----|----|----|----|----|
| PHOTO NO. | 30675 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | EGYPT ALEXANDRIA GOVERNORATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>SUBJECT</td> </tr> <tr> <td>DAIPAH ALY</td> <td>ALEXANDRIA</td> <td>NEW PIER</td> <td>STEEL SURVEYOR</td> <td>10</td> <td>15</td> <td>20</td> <td>25</td> <td>30</td> <td>35</td> </tr> <tr> <td>PAR</td> <td>5 OF 6-PART</td> <td>NEAR</td> <td>SEE CIA -</td> <td>25</td> <td>30</td> <td>35</td> <td>40</td> <td>45</td> <td>50</td> </tr> <tr> <td>ANORAMA</td> <td>SEE CIA -</td> <td>PIER</td> <td>SEE CIA -</td> <td>45</td> <td>50</td> <td>55</td> <td>60</td> <td>65</td> <td>70</td> </tr> </table> <p>#3: New Pier. MERCHANT VESSEL STEEL SURVEYOR. SEE #7 ON SKETCH MAP (CIA -).</p> | | | | | | | | | | SUBJECT | DAIPAH ALY | ALEXANDRIA | NEW PIER | STEEL SURVEYOR | 10 | 15 | 20 | 25 | 30 | 35 | PAR | 5 OF 6-PART | NEAR | SEE CIA - | 25 | 30 | 35 | 40 | 45 | 50 | ANORAMA | SEE CIA - | PIER | SEE CIA - | 45 | 50 | 55 | 60 | 65 | 70 |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAIPAH ALY | ALEXANDRIA | NEW PIER | STEEL SURVEYOR | 10 | 15 | 20 | 25 | 30 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PAR | 5 OF 6-PART | NEAR | SEE CIA - | 25 | 30 | 35 | 40 | 45 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ANORAMA | SEE CIA - | PIER | SEE CIA - | 45 | 50 | 55 | 60 | 65 | 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

25X1A

11"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | 174070-8 |
|---------------|------|---------|-------|--------------|----|----------|
| 25 Oct 57 | 4 | 2 | B | 2 | | |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

PHOTO NO.

306758

LOT NO.

2-1115

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

EGYPT ALEXANDRIA SURVEYOR

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

D01P ALA ALA

ALEXANDRIA NE 15 P. C. 20

25 20 35 40

DIRECTOR OF (-) ACT P

ANON 45 50 (see CIA - r).

#4: MERCHANT VESSEL STEEL SURVEYOR.

See #7 on same map (CIA - r).

25X1A

11

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE

25 Oct 57 4 2 B 2

Photo #8

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

PHOTO NO. 306759 | LOT NO. L-413 | MAP REFERENCE S 131 60 N 29 53 E
 COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5
 Egypt ALEXANDRIA GOVERNORATE

| AREA NO. | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ODTP | ALA AKA | | | 10 | | 15 | | | 20 |
| ALEXANDRIA | | | | | NEW PL | | | | |
| PART ① | OF | 4-PART | | | | | | | 40 |
| ANORAMA | | | 50 | | | | | | |
| | | | | | | | | | |

(SEE, CIA 306759, 306762)

#1: VEHICLES AWAITING ARRIVAL OF
 RUSSIAN PASSENGER SHIP POBEDA.
 SEE IT ON SKETCH MAP (CIA 307018 TO 307019).

25X1A

9 1/2" x 11

| DATE OF PHOTO. | TYPE | QUALITY | CLASS | NO. OF CARDS | SCANNED BY |
|----------------|------|---------|-------|--------------|------------|
| 25 OCT 57 | 4 | 2 B | 2 | | 14076-10 |

CLASSIFICATION: *Skipped*
 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200720022-5

FORM NO. 174 USE PREVIOUS EDITIONS
 GPO 916781

| | | | | | | | | |
|--|--|-----------|-----------|---------------|------------|-----------|-----------|-----------|
| PHOTO NO. | 306760 | LOT NO. | 4-413 | MAP REFERENCE | 31 18 42 N | LATITUDE | 29° 53' E | LONGITUDE |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | |
| AREA NO. | EGYPT ALEXANDRIA GOVERNORATE | | | | | | | |
| DDTP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALEXANDRIA | AKA AKP | AKA AKP | AKA AKP | AKA AKP | AKA AKP | AKA AKP | AKA AKP | AKA AKP |
| PORT | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 25 OCT | NEW | NEW | NEW | NEW | NEW | NEW | NEW | NEW |
| 20 | PIER | PIER | PIER | PIER | PIER | PIER | PIER | PIER |
| 25 | 20 E | 20 E | 20 E | 20 E | 20 E | 20 E | 20 E | 20 E |
| 30 | 1-10 | 1-10 | 1-10 | 1-10 | 1-10 | 1-10 | 1-10 | 1-10 |
| 35 | PIER | PIER | PIER | PIER | PIER | PIER | PIER | PIER |
| 40 | PIER | PIER | PIER | PIER | PIER | PIER | PIER | PIER |
| 45 | AN ORA MA | AN ORA MA | AN ORA MA | AN ORA MA | AN ORA MA | AN ORA MA | AN ORA MA | AN ORA MA |
| 50 | (SEE CIA | (SEE CIA | (SEE CIA | (SEE CIA | (SEE CIA | (SEE CIA | (SEE CIA | (SEE CIA |
| #2: Port police directing traffic. | | | | | | | | |
| SEE #5 on sketch map (CIA) | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | 25X1A | 9 7/8" | |
| 25 OCT | ST | 4 | 2 | B | 3 | | | |
| PHOTO #10 | | | | | | | | |
| CLASSIFICATION | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| OSA NO. 174 USE PREVIOUS EDITIONS | | | | | | | | |

| | | | | | | |
|--|--|---------------|---------------|------------------|---------------|---------------|
| PHOTO NO. | 306761 | LOT NO. | 1111 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 E | | | | | |
| AREA NO | ALEXANDRIA GOVERNORATE | | | | | |
| D D P P | S U B J E C T | S U B J E C T | S U B J E C T | S U B J E C T | S U B J E C T | S U B J E C T |
| A L E X | 5 | | 10 | N E | 15 | 20 |
| E X A N D R I A | | | | (1) | | |
| P O R T | 25 | 3 | 30 | 11 - 11 | 35 | 40 |
| A N D R I A | 45 | | 50 | ACT | | |
| | | | | (SEE C.I.T. —) | | |
| #3: UNIDENTIFIED PASSENGER-CARGO VESSEL. | | | | | | |
| SEE #6 ON SKETCH MAP (CIA 70) | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | 25X1A 77/7" |
| 25 OCT 57 | 1 | 2 | 0 | 2 | | |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |
| GPO 816731 | | | | | | |

PHOTO NO.

306762

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 E

COUNTRY: EGYPT

NOV 93

ALEXANDRIA GOVERNORATE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

306762 ALEXANDRIA ALB

ALEXANDRIA 5 10 NEW LIEB.

PART OF A-SART 25 30 35 40

ANOGAMA 45 50 (SEE CIA)

of RUSSIAN PASSENGER SHIP POBEDA.

SEE # 8 ON SKETCH MAP (CIA)

25X1A

9 7/8" x 14"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSURE |
|---------------|------|---------|-------|--------------|------------|
| 25 Oct 57 | 4 | 2 | B | 2 | Photo # 10 |

CLASSIFICATION: SICKLE & HAMMER CAPTIONED BY: CIA RDP78-05867A000200720022-5

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200720022-5

GPO 918701
174 USE PREVIOUS EDITION
AM 56

| | | | | | | | | | |
|--|--|---------|-----------------------------|---------------|---------------------|----------|---------------|-----------|---------|
| PHOTO NO. | 306763 | LOT NO. | 2-163 | MAP REFERENCE | 36° 16' N 26° 22' E | LATITUDE | 36° 16' | LONGITUDE | 26° 22' |
| COUNTRY | Approved For Release 1999/09/21 : CIA RDP78-05867A000200720022-5 | | | | | | | | |
| ITEM NO. | EGYPT ALEXANDRIA GOVERNORATE | | | | | | | | |
| ITEM NO. | 001P | SUBJECT | ALA 3G 9 | SUBJECT | 35C AL4 | SUBJECT | | SUBJECT | |
| ALEXANDRIA | 5 | 10 | 15 | 20 | | | | | |
| BASIN | 25 | 30 | 35 | 40 | PAR | O | F | D | G |
| PART PAN | 45 | 50 | (SEE CIA 306763 TO 306778). | | | | | | |
| #1: ANTI-SUBMARINE NET. #2: EGYPTIAN MERCHANT SHIP. (SEE #9 ON SKETCH). ELM (CIA 307078 TO 307079). | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 | 25X1A 10 1/4" | | |
| 25 Oct 57 | 4 | 2 | B | 4 | | | | | |
| PHOTO # 11 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA RDP78-05867A000200720022-5 | | | | | | | | | |
| FORM NO. 174 (REV. 10-64) | PHOTO ANALYSIS REPORT | | | | | | | | |
| AM 36 | GPO 916781 | | | | | | | | |

| | | | | | | | | | | | | | | | | |
|---|--|---------|-------|---------------|-----|----------|-----|-----------|----------|---------|-----|---------|------|---------|----|---------|
| PHOTO NO. | 306764 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | | | | | | | |
| AREA NO. | 20778 | SUBJECT | ALH | SUBJECT | 3B9 | SUBJECT | AL4 | SUBJECT | ALB | SUBJECT | 3CD | SUBJECT | AM.9 | SUBJECT | | SUBJECT |
| FILE | X | AN | N | 0 | - | A | 10 | | | | | | 15 | | | 20 |
| BASIN | 25 | N. | P | A | R | T | 30 | 2 | O | F | 10 | 0 | 35 | G | 40 | |
| PART | 45 | P | A | N | 50 | | | | (SEE CIA | — | TO | — | | | | |
| #3: Res Ext In LIGHTHOUSE. | #4: TWO UNARMED DESTROYERS. | | | | | | | | | | | | | | | |
| #5: MERCHANT VESSEL SEVASTY P. | #6: ENTRANCE TO BASIN. | | | | | | | | | | | | | | | |
| #7: ARSENAL QUAY AND BEACON. See #9 ON SKETCH MAP (CIA — TO —). | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 | | | | | | | | | | | |
| 25 Oct 57 | 41 | 2 | 13 | 6 | | | | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|------|--------------|-------|--------------|----|
| 25 Oct 57 | A1 | 2 | B | 6 | |
| Photo # 11 | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | | |
|--|--|-----------------------|-----------------------|---------------|---------|----------|---------|--------------|
| FILE NO. | 306765 | LOT NO. | L-413 | MAP REFERENCE | 31 69 N | LATITUDE | 29 53 E | LONGITUDE |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | |
| SEA NO. | EGYPT | SUBJECT | ALEXANDRIA | GOVERNORATE | | | | |
| | 001P ALA | 329 | 304 | 30G | C42 | | | |
| | ALEXANDRIA | 10 | | | | 15 | | 20 |
| | BASIN, N. | PART | 30 | 3 | OF | 10 | 40 | |
| | PORT | 50 | | (SEE CIA | TO | | | |
| #6: EGYPTIAN TRAINING SHIP. #9: Group OF VARIOUS UNARMED NAVAL VESSELS. | | | | | | | | |
| #10: RAS EL TIN PALACE. SEE #9 ON SKETCH MAP (CIA TO). | | | | | | | | |
| DATE OF PHOTO | 25 Oct 57 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS |
| CLASSIFICATION | S/1 | | | | | | | 5 |
| 25X1A 10 1/4" Photo #11 | | | | | | | | |
| CAUTIONED BY [REDACTED] | | | | | | | | |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| FORM NO. 174 | 10-54 | 100 PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | |
| GPO 916731 | | | | | | | | |

| | | | | | | | | | | |
|------------------------------------|--|---------|----------|------------|---------|---------------|-----------------|---------|----------|-----------|
| NOTE NO. | 306766 | | LOT NO. | L-413 | | MAP REFERENCE | 136 686 295 S E | | LATITUDE | LONGITUDE |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | AREA NO. | ALEXANDRIA | | GOVERNORATE | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | DODP ALA | 3G9 | 3D8 | AL5 | | | | | | |
| ALEXANDRIA | 5 | 10 | 15 | 20 | A | AS | SE | EN | NAL | 20 |
| BAS, N. | 25 | 30 | 35 | 40 | PART | 4 | OF | DIG | | |
| PART | 40 | 45 | 50 | 55 | PART | (SEE PIA →) | | | | |
| #9: EGYPTIAN MERCHANT VESSEL MISR. | | | | | | | | | | |
| #11: TORPEDO BOAT ON WAYS. | | | | | | | | | | |

See #9 on SKETCH MAP (CIA →).

| | | | | | | |
|--|--------------|---------|-------|--------------|-----------|---------|
| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | 10 1/4" |
| 25 Oct 57 | 4 | 2 | B | 4 | Photo #11 | |
| CLASSIFICATION | CAUTIONED BY | | | | | |
| S/N | | | | | | |
| 174 | | | | | | |
| ONE PAGE AM 50 USE PREVIOUS EDITIONS | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |
| GPO 916781 | | | | | | |

| | | | | | | | | | |
|-----------|--|---------|-----|---------------|------------|----------|--|-----------|-----|
| PHOTO NO. | 306787 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | 12161 | SUBJECT | 161 | SUBJECT | 307338 ALQ | SUBJECT | | SUBJECT | |
| | 4 | | 10 | | | 15 | | | 20 |
| | 12 | | 14 | | | 19 | | | 24 |
| | 13 | | 15 | | | 20 | | | 25 |
| | 14 | | 16 | | | 25 | | | 30 |
| | 15 | | 17 | | | 30 | | | 35 |
| | 16 | | 18 | | | 35 | | | 40 |
| | 17 | | 19 | | | 40 | | | 45 |
| | 18 | | 20 | | | 45 | | | 50 |
| | 19 | | 21 | | | 50 | | | 55 |
| | 20 | | 22 | | | 55 | | | 60 |
| | 21 | | 23 | | | 60 | | | 65 |
| | 22 | | 24 | | | 65 | | | 70 |
| | 23 | | 25 | | | 70 | | | 75 |
| | 24 | | 26 | | | 75 | | | 80 |
| | 25 | | 27 | | | 80 | | | 85 |
| | 26 | | 28 | | | 85 | | | 90 |
| | 27 | | 29 | | | 90 | | | 95 |
| | 28 | | 30 | | | 95 | | | 100 |
| | 29 | | 31 | | | 100 | | | 105 |
| | 30 | | 32 | | | 105 | | | 110 |
| | 31 | | 33 | | | 110 | | | 115 |
| | 32 | | 34 | | | 115 | | | 120 |
| | 33 | | 35 | | | 120 | | | 125 |
| | 34 | | 36 | | | 125 | | | 130 |
| | 35 | | 37 | | | 130 | | | 135 |
| | 36 | | 38 | | | 135 | | | 140 |
| | 37 | | 39 | | | 140 | | | 145 |
| | 38 | | 40 | | | 145 | | | 150 |
| | 39 | | 41 | | | 150 | | | 155 |
| | 40 | | 42 | | | 155 | | | 160 |
| | 41 | | 43 | | | 160 | | | 165 |
| | 42 | | 44 | | | 165 | | | 170 |
| | 43 | | 45 | | | 170 | | | 175 |
| | 44 | | 46 | | | 175 | | | 180 |
| | 45 | | 47 | | | 180 | | | 185 |
| | 46 | | 48 | | | 185 | | | 190 |
| | 47 | | 49 | | | 190 | | | 195 |
| | 48 | | 50 | | | 195 | | | 200 |
| | 49 | | 51 | | | 200 | | | 205 |
| | 50 | | 52 | | | 205 | | | 210 |
| | 51 | | 53 | | | 210 | | | 215 |
| | 52 | | 54 | | | 215 | | | 220 |
| | 53 | | 55 | | | 220 | | | 225 |
| | 54 | | 56 | | | 225 | | | 230 |
| | 55 | | 57 | | | 230 | | | 235 |
| | 56 | | 58 | | | 235 | | | 240 |
| | 57 | | 59 | | | 240 | | | 245 |
| | 58 | | 60 | | | 245 | | | 250 |
| | 59 | | 61 | | | 250 | | | 255 |
| | 60 | | 62 | | | 255 | | | 260 |
| | 61 | | 63 | | | 260 | | | 265 |
| | 62 | | 64 | | | 265 | | | 270 |
| | 63 | | 65 | | | 270 | | | 275 |
| | 64 | | 66 | | | 275 | | | 280 |
| | 65 | | 67 | | | 280 | | | 285 |
| | 66 | | 68 | | | 285 | | | 290 |
| | 67 | | 69 | | | 290 | | | 295 |
| | 68 | | 70 | | | 295 | | | 300 |
| | 69 | | 71 | | | 300 | | | 305 |
| | 70 | | 72 | | | 305 | | | 310 |
| | 71 | | 73 | | | 310 | | | 315 |
| | 72 | | 74 | | | 315 | | | 320 |
| | 73 | | 75 | | | 320 | | | 325 |
| | 74 | | 76 | | | 325 | | | 330 |
| | 75 | | 77 | | | 330 | | | 335 |
| | 76 | | 78 | | | 335 | | | 340 |
| | 77 | | 79 | | | 340 | | | 345 |
| | 78 | | 80 | | | 345 | | | 350 |
| | 79 | | 81 | | | 350 | | | 355 |
| | 80 | | 82 | | | 355 | | | 360 |
| | 81 | | 83 | | | 360 | | | 365 |
| | 82 | | 84 | | | 365 | | | 370 |
| | 83 | | 85 | | | 370 | | | 375 |
| | 84 | | 86 | | | 375 | | | 380 |
| | 85 | | 87 | | | 380 | | | 385 |
| | 86 | | 88 | | | 385 | | | 390 |
| | 87 | | 89 | | | 390 | | | 395 |
| | 88 | | 90 | | | 395 | | | 400 |
| | 89 | | 91 | | | 400 | | | 405 |
| | 90 | | 92 | | | 405 | | | 410 |
| | 91 | | 93 | | | 410 | | | 415 |
| | 92 | | 94 | | | 415 | | | 420 |
| | 93 | | 95 | | | 420 | | | 425 |
| | 94 | | 96 | | | 425 | | | 430 |
| | 95 | | 97 | | | 430 | | | 435 |
| | 96 | | 98 | | | 435 | | | 440 |
| | 97 | | 99 | | | 440 | | | 445 |
| | 98 | | 100 | | | 445 | | | 450 |
| | 99 | | 101 | | | 450 | | | 455 |
| | 100 | | 102 | | | 455 | | | 460 |
| | 101 | | 103 | | | 460 | | | 465 |
| | 102 | | 104 | | | 465 | | | 470 |
| | 103 | | 105 | | | 470 | | | 475 |
| | 104 | | 106 | | | 475 | | | 480 |
| | 105 | | 107 | | | 480 | | | 485 |
| | 106 | | 108 | | | 485 | | | 490 |
| | 107 | | 109 | | | 490 | | | 495 |
| | 108 | | 110 | | | 495 | | | 500 |
| | 109 | | 111 | | | 500 | | | 505 |
| | 110 | | 112 | | | 505 | | | 510 |
| | 111 | | 113 | | | 510 | | | 515 |
| | 112 | | 114 | | | 515 | | | 520 |
| | 113 | | 115 | | | 520 | | | 525 |
| | 114 | | 116 | | | 525 | | | 530 |
| | 115 | | 117 | | | 530 | | | 535 |
| | 116 | | 118 | | | 535 | | | 540 |
| | 117 | | 119 | | | 540 | | | 545 |
| | 118 | | 120 | | | 545 | | | 550 |
| | 119 | | 121 | | | 550 | | | 555 |
| | 120 | | 122 | | | 555 | | | 560 |
| | 121 | | 123 | | | 560 | | | 565 |
| | 122 | | 124 | | | 565 | | | 570 |
| | 123 | | 125 | | | 570 | | | 575 |
| | 124 | | 126 | | | 575 | | | 580 |
| | 125 | | 127 | | | 580 | | | 585 |
| | 126 | | 128 | | | 585 | | | 590 |
| | 127 | | 129 | | | 590 | | | 595 |
| | 128 | | 130 | | | 595 | | | 600 |
| | 129 | | 131 | | | 600 | | | 605 |
| | 130 | | 132 | | | 605 | | | 610 |
| | 131 | | 133 | | | 610 | | | 615 |
| | 132 | | 134 | | | 615 | | | 620 |
| | 133 | | 135 | | | 620 | | | 625 |
| | 134 | | 136 | | | 625 | | | 630 |
| | 135 | | 137 | | | 630 | | | 635 |
| | 136 | | 138 | | | 635 | | | 640 |
| | 137 | | 139 | | | 640 | | | 645 |
| | 138 | | 140 | | | 645 | | | 650 |
| | 139 | | 141 | | | 650 | | | 655 |
| | 140 | | 142 | | | 655 | | | 660 |
| | 141 | | 143 | | | 660 | | | 665 |
| | 142 | | 144 | | | 665 | | | 670 |
| | 143 | | 145 | | | 670 | | | 675 |
| | 144 | | 146 | | | 675 | | | 680 |
| | 145 | | 147 | | | 680 | | | 685 |
| | 146 | | 148 | | | 685 | | | 690 |
| | 147 | | 149 | | | 690 | | | 695 |
| | 148 | | 150 | | | 695 | | | 700 |
| | 149 | | 151 | | | 700 | | | 705 |
| | 150 | | 152 | | | 705 | | | 710 |
| | 151 | | 153 | | | 710 | | | 715 |
| | 152 | | 154 | | | 715 | | | 720 |
| | 153 | | 155 | | | 720 | | | 725 |
| | 154 | | 156 | | | 725 | | | 730 |
| | 155 | | 157 | | | 730 | | | 735 |
| | 156 | | 158 | | | 735 | | | 740 |
| | 157 | | 159 | | | 740 | | | 745 |
| | 158 | | 160 | | | 745 | | | 750 |
| | 159 | | 161 | | | 750 | | | 755 |
| | 160 | | 162 | | | 755 | | | 760 |
| | 161 | | 163 | | | 760 | | | 765 |
| | 162 | | 164 | | | 765 | | | 770 |
| | 163 | | 165 | | | 770 | | | 775 |
| | 164 | | 166 | | | 775 | | | 780 |
| | 165 | | 167 | | | 780 | | | 785 |
| | 166 | | 168 | | | 785 | | | 790 |
| | 167 | | 169 | | | 790 | | | 795 |
| | 168 | | 170 | | | 795 | | | 800 |
| | 169 | | 171 | | | 800 | | | 805 |
| | 170 | | 172 | | | 805 | | | 810 |
| | 171 | | 173 | | | 810 | | | 815 |
| | 172 | | 174 | | | 815 | | | 820 |
| | 173 | | 175 | | | 820 | | | 825 |
| | 174 | | 176 | | | 825 | | | 830 |
| | 175 | | 177 | | | 830 | | | 835 |
| | 176 | | 178 | | | 835 | | | 840 |
| | 177 | | 179 | | | 840 | | | 845 |
| | 178 | | 180 | | | 845 | | | 850 |
| | 179 | | 181 | | | 850 | | | 855 |
| | 180 | | 182 | | | 855 | | | 860 |
| | 181 | | 183 | | | 860 | | | 865 |
| | 182 | | 184 | | | 865 | | | 870 |
| | 183 | | 185 | | | 870 | | | 875 |
| | 184 | | 186 | | | 875 | | | 880 |
| | 185 | | 187 | | | 880 | | | 885 |
| | 186 | | 188 | | | 885 | | | 890 |
| | 187 | | 189 | | | 890 | | | 895 |
| | 188 | | 190 | | | 895 | | | 900 |
| | 189 | | 191 | | | 900 | | | 905 |
| | 190 | | 192 | | | 905 | | | 910 |
| | 191 | | 193 | | | 910 | | | 915 |
| | 192 | | 194 | | | 915 | | | 920 |
| | 193 | | 195 | | | 920 | | | 925 |
| | 194 | | 196 | | | 925 | | | 930 |
| | 195 | | 197 | | | 930 | | | 935 |
| | 196 | | 198 | | | 935 | | | 940 |
| | 197 | </ | | | | | | | |

PHOTO NO.

306768

LOC NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

EGYPT

TOWNS

SUBJECT

SUBJECT

SUBJECT

AREA NO.

DDTP

AAA

389

3CG

SUBJECT

SUBJECT

SUBJECT

ALEXANDRIA Governorate
 ALEXANDRIA 1A 10 15 20
 BASIN 15 P 50 6 15 40
 PART PLAN 45 SC (SEE CIA - 78 -)

#15: FRIGATE.

SEE #7 ON SKETCH MAP (CIA - 78 -).

25X1A

10 1/2"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|-----------|
| 25 Oct 67 | 4 | 2 | B | 3 | PHOTO #11 |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA RDP78-05867A000200720022-5

GPO 918791
174 USE PREVIOUS EDITIONS

PHOTO NO.

306769

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

EGYPT

PROVINCE

ALEXANDRIA GOVERNORATE

VIEW NO.

007P

SUBJECT

ALA 389 ALH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | |
|------------|------|----|----|----------|----|
| ALEXANDRIA | PAR | 7 | 15 | ARSENAL | 20 |
| BASIN | PART | 7 | 35 | OF | 40 |
| PART | PAN | 50 | | (SEE CIA | — |

(SEE CIA — TO —).

#16: SHEDS. #23: BEAMS TO SUPPORT
SHIP'S MAST.

SEE #9 ON DRAFT MAP (PA — —)

25X1A 10'11"

| DATE OF PHOTO | TYPE | QUALITY | CLASSE | NO. OF CARDS | PHOTO # |
|---------------|------|---------|--------|--------------|---------|
| 25 Oct 57 | 4 | 2 | B | 3 | 11 |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

CONT NO. 174 USE PREVIOUS EDITIONS

PHOTO NO.

306770

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

EGYPT

PROVINCE

ALEXANDRIA

GOVERNORATE

AREA NO.

2070

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | |
|---------------|----|----|----------|----|
| ALEXANDRIA | 5 | 10 | 15 | 20 |
| DISTRICT | 25 | 30 | 35 | 40 |
| ALBERT PIAZZA | 45 | 50 | (SEE C1) | |
| | | | | |

See #9 on sketch map (CIA 70-1).

25X1A

10/11

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

| | | | | | |
|-----------|----|---|---|---|------------|
| 25 Oct 57 | 11 | 2 | 3 | 3 | Photo 5/11 |
|-----------|----|---|---|---|------------|

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

PHOTO NO.

lot no.

MAP REFERENCES

JOURNAL

1000

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

306271
Approved

1999/09/21 : CIA-RDP78A000000000000000000

867A000200720022-5

EGYPT ALEXANDRIA GOVERNORATE
REGISTRATION FORM
NAME NO. ① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲ ⑳
ALEXANDRIA 15 ASSENAL 20
BASIN PART 9 OF ① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲ ⑳
PART PAN ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲ ⑳
SEE CA

EE-17: EGYPTIAN MECHANIC WESEE

SEE #9 ON SKETCH MAP (PIA 70).

25X1A

10/4 "

DATE OF PROPO

515

QUALITY

- CLASS

NO. OF CAUSES

25 Oct 57

20

2

1

3

2

CAUTIONED

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| PHOTO NO. | 306772 | LOT NO. | 1412 | MAP REFERENCE | C | LATITUDE | 13° 30' N | LONGITUDE | E |
|---|--|---------|------------|---------------|-------------|----------|-----------|--------------|------|
| COUGHTER | Approved For Release 1999/09/21 : CIA RDP78A05867A000200720022-5 | | | | | | | | |
| AREA NO. | EGYPT | SUBJECT | ALEXANDRIA | SUBJECT | GOVERNORATE | SUBJECT | | SUBJECT | |
| ① | ②③④ | ⑤⑥⑦⑧ | ⑨⑩⑪⑫ | ⑬⑭⑮⑯ | ⑰⑱⑲⑳ | ⑳⑳⑳⑳ | ⑳⑳⑳⑳ | ⑳⑳⑳⑳ | ⑳⑳⑳⑳ |
| ALEXANDRIA A S E N A L | | | | | | | | | |
| B A S I N P A R T D O C K S O F ① ② ③ ④ ⑤ ⑥ | | | | | | | | | |
| — P A R T P A N (S E E C I A — ⑦ —) . | | | | | | | | | |
| # 18: TIMBER. # 19: FLOATING DOCK LOADED WITH DRUMS. # 21: FLOATING DOCK WITH TIMBER. # 32: EGYPTIAN MERCHANT VESSEL RAMSES. SEE # 9 ON SKETCH MAP (CIA — ⑦ —). 10 1/4 " | | | | | | | | | |
| DATE OF PHOTO | 25 Oct 57 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 4 |

CLASSIFICATION APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200720022X5A

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------|------|--------------------|---------|----------|--------|--------------|------------|-----|----|----|----|----|----|----|----|-------|-----|----|----|-----|----|------|--|-------|----|----|----|--------------------|--|--|--|
| PHOTO NO. | 806773 | LOT NO. | 1113 | MAP REFERENCE | C | LATITUDE | 31 10N | LONGITUDE | 29 55E | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | ① 0712 | SUBJECT | AIR | SUBJECT | RE AL E | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>MAE</td> <td>AN</td> <td>12</td> <td>10</td> <td>AS</td> <td>EN</td> <td>EL</td> <td>20</td> </tr> <tr> <td>Basin</td> <td>PAR</td> <td>35</td> <td>30</td> <td>① ①</td> <td>OF</td> <td>① 16</td> <td></td> </tr> <tr> <td>- PAR</td> <td>AN</td> <td>45</td> <td>50</td> <td colspan="4">(SEE CIA - 70 -).</td> </tr> </table> <p>#20: (N) ARE HOUSES. SEE #9 ON SKETCH MAP (CIA - 70 -).</p> | | | | | | | | | | MAE | AN | 12 | 10 | AS | EN | EL | 20 | Basin | PAR | 35 | 30 | ① ① | OF | ① 16 | | - PAR | AN | 45 | 50 | (SEE CIA - 70 -). | | | |
| MAE | AN | 12 | 10 | AS | EN | EL | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basin | PAR | 35 | 30 | ① ① | OF | ① 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - PAR | AN | 45 | 50 | (SEE CIA - 70 -). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | 25 Oct 57 | TYPE | 1 | QUALITY | 2 | CLASS | 5 | NO. OF CARDS | 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25X1A 10% Photo II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | | GPO 918761 | | | | | | | | | | | | | | | | | | | | | | | | |

PHOTO NO. 306776 | LOT NO. L-413 | MAP REFERENCE | LATITUDE | LONGITUDE

COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

EGYPT ALEXANDRIA GOVERNORATE

| SEA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------|---------|---------|---------|----------|---------|---------|---------|---------|
| 2077P | ALEXANDRIA | 3G9 | C2E | Ah G | | | | | |
| | ALEXANDRIA | | | | Arsenal | | | | |
| 2031N | Port | | | | 02 | of | | | |
| - PAC | PAN | | | | (see CIA | - | | | |

20: Warehouses.

SEE # 9 ON SKETCH MAP (01A -)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY | PHOTO BY |
|---------------|------|---------|-------|--------------|--------------|----------|
| 25 OCT 57 | 4 | 2 | B | 4 | | |

CIA NO. 174 USE PREVIOUS EDITIONS

PHOTO NO.

306775

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

EGYPT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

ALEXANDRIA GOVERNORATE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------------|---------|----------|---------|---------|
| DDTP | ALA3G9 | A14 | C2E | | | | | | |
| ALEXANDRIA | 5 | 10 | 15 | 20 | A R S E N A L | | | | |
| BAS, N. | 25 | 30 | 35 | 40 | P A R T | (0) 3 | O F | (0) | |
| - P A R T | 45 | 50 | | | P A N | | | | |
| | | | | | | | (SEE CIA | — | —). |

II 24: Blue Bas, an MERCHANT VESSEL.

See II 9 and SPECIAL FILE (0) 11 — —).

25X1A

10 1/2 "

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|------|---------|-------|--------------|--|
| 25 Oct 57 | 4 | 2 | B | 4 | |

CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

PHOTO NO.

306776

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| AREA NO. | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 20011 | 1111 | 29 | C2E | | | | | | |
| 114 | 1 X 1 | N 20 | 10 | | | | | | |
| 123 | 1 N | 20 | 30 | | | | | | |
| - | MCT | 11 | 50 | | | | | | |

#25: New Pier.

See #9 on sketch map (CIA →)

25X1A

10/11

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|------|---------|-------|--------------|----------|
| 25 Oct 57 | 41 | 2 | B | 3 | Photo 21 |

CLASSIFICATION: *CONFIDENTIAL* CAPTIONED BY: *1215* Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | | | |
|--|-----------|----------|------------|---------------|-----|-------------|---|--------------|------------|
| PHOTO NO. | 100677 | LOT NO. | 413 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | Egypt | PROVINCE | ALEXANDRIA | GOVERNORATE | | | | | |
| AREA NO. | CDTP | SUBJECT | ALA 3 & 9 | SUBJECT | CQE | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | | 10 | | | Arsenal | | | 20 |
| Basin | | | 25 | | | part of | | | 10 |
| part | | | 45 | | | (see PIA →) | | | 10 |
| #26: Warehouses. See #9 on sketch map (PIA →). | | | | | | | | | |
| DATE OF PHOTO | 25 Oct 77 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 3 |
| 25X1A | | | | | | | | | 10 1/4 " |
| CLASSIFICATION | | | | | | | | | Photo #11 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |
| GEN NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | GPO 818781 |

| | | | | | | | | | |
|--|--------|---------|-------------|---------------|------------------|----------|--|-----------|--|
| PHOTO NO. | 306770 | LOT NO. | 1-413 | MAP REFERENCE | 31 GRN 29 S 33 E | LATITUDE | | LONGITUDE | |
| COUNTRY | EGYPT | MOVING | | ALEXANDRIA | GOVERNORATE | | | | |
| AREA NO. | DDTP | SUBJECT | ALA 389 AKN | SUBJECT | | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | | | | ARSENAL | | | | |
| BASIN | | | | | PORT QIGI OF ①②③ | | | | |
| -PART PAN | | | | | (SEE PIA →). | | | | |
| #25: New Pier. SEE #9 on sketch map (PIA →). | | | | | | | | | |

25X1A

10 1/4 "

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
|---------------|------|---------|-------|--------------|---------|--|
| 25 Oct 57 | 7 | 4 | 2 | 0 3 | Pano II | |

Classification Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | | | |
|--|--------------|----------|------------|---------------|-----------|---------|--|---------|--|
| PHOTO NO. | 306779 | LOT NO. | 113 | MAP REFERENCE | 29 53 E | | | | |
| COOUNTRY | Egypt | PROVINCE | ALEXANDRIA | LATITUDE | 30 16 N | | | | |
| AREA NO. | 007P | SUBJECT | ALA | SUBJECT | 309 3 CG | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | | | GOVERNORATE | | | | | |
| PIERS. PART D OF ST-PAS | | | | ARSENAL | | | | | |
| RT PANORAMA (SEE PIA — 70 —) | | | | | | | | | |
| #2: GROUPS OF VARIOUS UNARMED VESSELS. | | | | | | | | | |
| SEE #10 ON SKETCH MAP (CIA — 70 —). | | | | | | | | | |
| | | | | | 25X1A | 10" | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 26 Oct 57 | 4 | 2 | B | 3 | Photo #12 | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |

| | | | | | | | | | |
|-----------------|----------|---------|------------|---------------|---------|---------|--|---------|--|
| PHOTO NO. | 306780 | LOT NO. | 113 | MAP REFERENCE | 29 53 E | | | | |
| COUNTR | EGYPT | PROVINC | ALEXANDRIA | GOVERNORATE | | | | | |
| AREA NO | DDTP ALA | SUBJECT | 3C9 | SUBJECT | AL4 | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | | Arsenal | | | | | | |
| PIER. | | | Part of | | | 5 - P | | | |
| R.T. PLANT DAMA | | | (SEE PIA) | | | | | | |
| | | | #11 | | | | | | |

SEE #10 ON SKETCH MAP (N/A).

25X1A

10"

| | | | | | |
|--|------|---------|-------|--------------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 26 Oct 57 | 4 | 20 | 3 | | Photo #12 |
| CLASSIFICATION | | | | | CARTONED BY |
| Approved For Release 1999/09/21 : GCRDP78-05867A000200720022-5 | | | | | |

| | | | | | | |
|-------------------------------------|------------|----------|------------|---------------|-------------|-----------|
| PHOTO NO. | 306701 | LOT NO. | | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | Egypt | PROVINCE | ALEXANDRIA | GOVERNORATE | | |
| AREA NO. | D-2701A | SUBJECT | 3C9 AL4 | SUBJECT | SUBJECT | SUBJECT |
| • | ALEXANDRIA | 5 | 10 | 15 | 20 | |
| PIER | PIER | 25 | 30 | 35 | 40 | |
| ATTAPINADA | ATTAPINADA | 45 | SG | | | |
| #3: EGYPTIAN MERCHANT SHIP ANSOURA. | | | | | | |
| SEE #10 ON METRIK MAP (N/A) | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 10 25X1A | |
| 26 Oct 57 | 4 | 20 | 3 | | Photo F12 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

PHOTO NO.

306782

LOT NO.

L-113

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

EGYPT

NOTICE

ALEXANDRIA

GOVERNORATE

AREA NO.

DDTP

SUBJECT

ALA 309

SUBJECT

ALB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ALEXANDRIA AREA ARSENAL
 PIER. PLATIA OF ST. LOUIS
 AT PANORAMA (SEE C/A →).
 #4: BEACON.

SEE #10 ON SKETCH MAP (C/A →).

25X1A

10°

DATE OF PHOTO:

TYPE

QUALITY

CLASS

NO. OF CARDS

50

| | | | | | |
|-----------|---|---|---|---|-----------|
| 26 Oct 57 | 4 | 2 | B | 3 | Photo #12 |
|-----------|---|---|---|---|-----------|

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

MOTOR NO. 306703 | LOT NO. L-1113 | MAP REFERENCE E | LATITUDE 31 10 N | LONGITUDE 29 53 E
Approved For Release 1999/09/21 : CIA-RDP78-A000200720022-5

Approved For Release 1999/09/21 : CIA-RDP78-A000200720022-5

II.5: NAVAL VESSELS

SEE #10 ON SKETCH MAP (CIA _____).

25X1A

13

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | DATA |
|---------------|------|---------|-------|--------------|-----------|
| 26 Oct 57 | 4 | 2 | B | 3 | Photo #12 |

Approved For Release 1999/09/21 : CIA RDP78-05867A000200720022-5

| | | | | | | | |
|--|--------------|----------|------------------------|---------------|-------|-----------|--------|
| PHOTO NO. | 30870 F | LOT NO. | 413 | MAP REFERENCE | 2110N | LONGITUDE | 29 53E |
| COUNTRY | Egypt | PROVINCE | ALEXANDRIA GOVERNORATE | SUBJECT | | SUBJECT | |
| SHOT NO. | DDTP ALA C42 | SUBJECT | | SUBJECT | | SUBJECT | |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5</p> <p>ALEXANDRIA 1A Project ARE</p> <p>A. PART ① OF 4-1 PLATE</p> <p>PANORAMA (SEE CIA — TO —).</p> <p>#1: RAS EL TIN PALACE.</p> <p>SEE #11 ON SKETCH MAP (CIA — TO —)</p> | | | | | | | |

25X1A

9"

| | | | | | |
|---------------|------|---------|-------|--------------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STYLING |
| 26 Oct 74 | 2 | B | 2 | | PHOTO FF 13 |

CLASSIFIED Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

FORM NO. 174 USE PREVIOUS EDITIONS GPO 91678

PHOTO ANALYSIS REPORT

NOTE NO. 306001 LOT NO. L-1113 MAP REFERENCE: LATITUDE 21 11 N LONGITUDE 29 53 E

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5
COUNTRY EGYPT LOCATION ALEXANDRIA GOVERNORATE

AREA NO. DDP ALA 3D8 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ALEXANDRIA 5 10 PORT ARE 20
A. PART 2 OF 4 PART 40
MANORAMA 45 50 (SEE CIA -70-)

#2: TORPEDO BOATS.

SEE #11 ON SKETCH MAP (CIA -70-).

25X1A

9"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSURE |
|---------------|------|---------|-------|--------------|-----------|
| 26 OCT 57 | 4 | 2 | C | 2 | Photo #13 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | |
|--------------------------------|--|------------------|------------------|--------------|---------|
| MOTOR NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 301181 | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | |
| COUNTRY | PROVINCE | GOVERNORATE | | | |
| Egypt | ALEXANDRIA | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | DDP ALA AL4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALEXANDRIA | | 1 ¹⁰ | 1 ¹¹ | Port | ARC |
| A. | PLATE | 3 ²⁵ | 3 ³⁰ | 11-PORT | 40 |
| MINTON | | 11 ⁴⁵ | 11 ⁵⁰ | (SEE C1A) | — |
| #3: MERCHANT VESSEL SEVASTI C. | | | | | |
| SEE #1 ON SKETCH MAP (C1A) — | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 9" |
| 26 Oct 87 | 7 | 2 | C | 2 | 25X1A |
| PHOTO II 13 | | | | | |

PHOTO NO. 306707 | LOT NO. 1113 | MAP REFERENCE | LATITUDE 36 60' N | LONGITUDE 29 53' E
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5
 COUNTRY EGYPT PROVINCE ALEXANDRIA GOVERNORATE

| AREA NO. | SUBJECT |
|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 00TP | ALA 3ed | ALA 4 | | | | | | | |
| ALEXANDRIA | 5 | 10 | | | | | | | |
| ALEXANDRIA | 1 A | | | | | | | | |
| A. PART | 25 | 30 | | | | | | | |
| A. PART | 4 | 4 | 35 | 4 | 35 | 4 | 35 | 4 | 40 |
| PLAN OF RAMA | 50 | 50 | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

(SEE CIA → → →)

* 4: TWO UNARMED DESTROYERS.

* 5: EGYPTIAN MERCHANT VESSEL.

SEE #11 ON SKETCH MAP (CIA → → →).

25X1A
PHOTO #13

| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSURE PROGRAM |
|----------------|------|---------|-------|--------------|------------------|
| 26 Oct 57 | 4 | 2 | 3 | 3 | 9" |

CIA NO. 174 USE PREVIOUS EDITIONS
 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | | | |
|---|--------|----------|------------------------|---------------|------------|-----------|---------|---------|--|
| NOTE NO. | 306700 | LOT NO. | 1163 | MAP REFERENCE | 36 68 N | LONGITUDE | 29 55 E | | |
| COUNTRY | EGYPT | PROVINCE | ALEXANDRIA GOVERNORATE | SUBJECT | | SUBJECT | | | |
| AREA NO. | 0071 | SUBJECT | ALA 369 | SUBJECT | 3CG AL3 | SUBJECT | ALA 350 | SUBJECT | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |
| <p>ALEXANDRIA 1A RAS EL TIN IN NAVAL BASE PART OF 3 PLATES PANORAMA (SEE CIA — TO —).</p> <p>#1: UNMARKED NAVAL VESSELS. #2: ANTI-SUBMARINE NET. #4: YACHT. #5: TUG. #6: THREE SUBMARINES. SEE #10 ON SKETCH MAP (NA — R—). 11"</p> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 26 Oct 57 | 4 | 2 | 3 | 6 | Photo # 14 | | | | |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | 25X1A | | | | |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

COUNTRY EGYPT PROVINCE ALEXANDRIA GOVERNORATE

| AREA NO. | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 00711 | 11A | 3C9 | AM9 | 962 | 96B | | | | |

| | | | |
|---|----|----|----|
| 5 | 10 | 15 | 20 |
|---|----|----|----|

| | | |
|---------------|----|----|
| IN NAVAL BASE | 35 | 40 |
|---------------|----|----|

| | | |
|--------|----|----|
| 200 ft | 13 | 50 |
|--------|----|----|

| | | |
|----|-------|--------------|
| OF | PLATE | 1ST PANORAMA |
|----|-------|--------------|

| | | |
|----------|----|---|
| (SEE CIA | TO |) |
|----------|----|---|

| | | |
|-----------|------|-----------------|
| FT: CAMP. | TELE | SIGNAL STATION. |
|-----------|------|-----------------|

| | | |
|-----|-----------------------|----|
| See | 12 ON SKETCH MAP (CIA | TO |
|-----|-----------------------|----|

11"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSURE | PHOTOGRAPHY |
|---------------|------|---------|-------|--------------|----------|---------------------|
| 26 Oct 57 | 11 | 2 | C | 5 | | 25X1A Photo # 14 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

PHOTO NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 0-16781

| | | | | | | | |
|--|--|---------|---------|---------------|-------------|-----------|---------|
| NOTE NO. | 306790 | LOT NO. | 163 | MAP REFERENCE | 131-184 | LONGITUDE | 29 53 E |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | |
| AREA NO. | 007P | SUBJECT | ALA 3-9 | SUBJECT | AM9 3DE 9GW | SUBJECT | |
| ALEXANDRIA | | | | | | | |
| ALEXANDRIA | | | | | | | |
| 11 | 25 | 11 | 11 | 10 | 15 | 20 | |
| 11 | 25 | 11 | 11 | 10 | 15 | 20 | |
| 4 | 10 | 45 | 13 | 50 | 35 | 40 | |
| PLATE(S) PANORAMA | | | | | | | |
| (SEE C-14 — 10 —). | | | | | | | |
| #9: TORPEDO BOATS. #10: SENTRY POST. | | | | | | | |
| SEE #12 ON SKETCH MAP (CIA — 10 —). | | | | | | | |
| 25X1A 11 " | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 26 Oct 57 | 4 | 2 | 3 | 5 | Photo # 11 | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | |

| | | | | | | | | | | | | |
|---|-----------|---------|-----------|---------------|--------------------|---------------------|---------|--------------|---|---------|--|--|
| PHOTO NO. | 30878 | LOT NO. | 113 | MAP REFERENCE | Latitude 31° 16' N | Longitude 29° 53' E | | | | | | |
| COUNTRY | EGYPT | | PROVINCE | ALEXANDRIA | GOVERNORATE | | | | | | | |
| ITEM NO. | 007P | SUBJECT | ALA 3 & 9 | SUBJECT | 3CD 3CG | SUBJECT | ALB 35C | SUBJECT | | SUBJECT | | |
| ALEXANDRIA RAS EL TIN IN NAVAL BASE PART OF 12 PANORAMA (SEE CIA) | | | | | | | | | | | | |
| #1: NAVAL VESSELS. #2: SIGNAL STATION. | | | | | | | | | | | | |
| #3: RAS EL TIN LIGHTHOUSE. | | | | | | | | | | | | |
| SEE #15 ON SKETCH MAP (CIA TO -) 25X1A 6 3/4 | | | | | | | | | | | | |
| DATE OF PHOTO | 26 Oct 57 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 6 | | | |
| Photo #15 | | | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | | | | | | | | | |
|-----------------------------------|--------|---------|---------|---------------|-----------------|-------------|-------------|---------|------|---------|-----|---------|--|---------|--|
| PHOTO NO. | 20678 | LOT NO. | 11 | MAP REFERENCE | 31 10 N | LONGITUDE | 29 55 E | | | | | | | | |
| COUNTRY | EGYPT | | | | | | Governorate | | | | | | | | |
| ITEM NO. | (1) 77 | SUBJECT | AL H | SUBJECT | 38935C | SUBJECT | 962 | SUBJECT | A149 | SUBJECT | 9GB | SUBJECT | | SUBJECT | |
| 1. L.E.X. N.D. | | | | 12 | 10 | 14 | R.A.S | E. | 15 | 20 | | | | | |
| IN N.H.U.H. | | | | 25 | 30 | 35 | P.A.R.T | | 35 | 40 | | | | | |
| 2. O.F. 21 P.A.R.T. 5 | | | | 45 | 50 | PANORAMA | | | | | | | | | |
| (SEE CIA _____). | | | | 54 | Anti-Submarine | | | | | | | | | | |
| NET. #5: YACHT. | | | | 55 | Signal Station. | | | | | | | | | | |
| #7: THREE SUBMARINES. | | | | 56 | CAMP. | | | | | | | | | | |
| SEE #13 ON SKETCH MAP (CIA _____) | | | | 57 | 6 3/4 | | | | | | | | | | |
| | | | | 58 | 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | FILED 10-15 | | | | | | | | | |
| 26 Oct 57 | | 1 | 2 | 3 | 6 | FILED 10-15 | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | |
|--|----------|------------------------|---------|------------|-----------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | 31 28 15 N | 30 53 E | | |
| COUNTRY | PROVINCE | ALEXANDRIA GOVERNORATE | | | | | |
| NAME | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Egypt | ODTA ALA | 389 | ALC | ALB | 962 | 3DF | AM9 |
| | | | | | | | 3C |
| ALEXANDRIA | 5 | | 10 | | | 15 | |
| IN NAVAL BASE. | 25 | | 30 | | | 35 | |
| | 45 | | 50 | | | | |

#1: BREAKWATER. #2: WAREHOUSES.
 #3: SIGNAL STATION. #4: LIGHTHOUSE.
 #5: TORPEDO BOATS. #6: NAVAL VESSELS.
 SEE #14 ON SKETCH MAP (CIA — 70 —).

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SEARCHED | INDEXED | FILED |
|---------------|------|---------|-------|--------------|----------|---------|-------|
| 26 Oct 57 | 4 | 2 | 3 | 8 | | | |

Photo #16

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | |
|--------------|-------------------|----------|------------|----------------|------|----------|----------|
| NOTE NO. | 306794 | LOT NO. | 113 | MAP PREFERENCE | 3/69 | LATITUDE | 29°53' E |
| COUNTRY | EGYPT | PROVINCE | ALEXANDRIA | GOVERNORATE | | | |
| FILE NO. | DDTP ALA 3c G C62 | SUBJECT | | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | 5 | 10 | 15 | 20 | | |
| | | 25 | 30 | 35 | 40 | | |
| NAVAL VESSES | | 45 | 50 | | | | |

15:

SEE #15 ON SKETCH MAP (CIA - no)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|---------|-------|--------------|-----------|
| 26 Oct 57 | 4 | 2 | 3 | 3 | Pluto #17 |

CASSIFICATION: *SECRET* APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200720022-5

PHOTO NO.

3086785

LOT NO.

L-4-113

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| | N AL 4 | | | | | | | |
| 14 | MERCHANT | 5 | VESSEL | 10 | | 15 | | 20 |
| HAZ | GOTOV | 25 | GOVOROV | 30 | AT | 35 | ALEXA | 40 |
| NDR, A, | Egypt | 45 | | 50 | | | | |

PART ⑦ OF 2-PART PANORAMA
 (SEE CIA —).

[SEE #16 ON SKETCH MAP (CIA — to —).]

25X1A

11/4 "

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSED BY |
|---------------|------|---------|-------|--------------|------------|
| 26 Oct 57 | 4 | 2 B | 1 | | Photo = 18 |

CUSTOMER BY [REDACTED]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | |
|--|--|---------|---------|---------------|----------------|--------------|
| PHOTO NO. | 306790 | LOT NO. | 2-1163 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 USSR | | | | | |
| SEA NO. | N AL 4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MERCHANT VESSELS AT MARS | | | | | | |
| HAL GOVOROV AT ALEXANDRIA, EGYPT | | | | | | |
| PART 2 OF 2-PART PANORAMA (SEE CIA _____.) | | | | | | |
| SEE #16 ON SKETCH MAP (CIA _____.) | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A 11/11/41 | |
| 26 Oct 57 | 4 | 20 | 1 | | Photo # 15 | |
| CLASSIFICATION | | | | | | CAUTIONED BY |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | GPO 16791 |

Approved for Release 1999/09/21 : CIA-RDP78-05867A000200720022-6

| | | | | | | | | | |
|-------------------------------------|-----------|------------|---------|--------------|------------|----------|-----------|-----------|-----------|
| FILE NO. | 206799 | LOT NO. | 2-413 | PROVINCE | ALEXANDRIA | LATITUDE | 30° 00' N | LONGITUDE | 29° 53' E |
| COUNTRY | EGYPT | URBAN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 02070 ALA | ALEXANDRIA | 10 | SKETCH | 15 | | | | |
| | | 15 | POET | 30 | AREAS | 35 | | | |
| | | 45 | | 50 | | | | | |
| AP OF KEY TO CIA 306800 TO 306824 - | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | | |
| 26 | 71002 | 2 | B1 | | SKETCH | | | | |
| CLASSIFICATION | S/NX/PC | | | | | | | | |

Approved for Release 1999/09/21 : CIA-RDP78-05867A000200720022-6

PHOTO ANALYSIS REPORT

| | | | | |
|--|----------|------------------------|----------|--------------|
| NOTE NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/21 : CIA RDP78-05867A000200720022-5 | | | | |
| COUNTRY | PROVINCE | ALEXANDRIA GOVERNORATE | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ① DTP | ALA ALB | ALC ALC | A49 C42 | C62 |
| ALEXANDRIA | 10 | 10 | 15 | 20 |
| A. PART | 25 | 30 | 35 | 40 |
| PART | ① OF | 5 | -PART | |
| PANORAMA | 50 | (SEE CIA | | —) |
| #1: RAS EL TIN LIGHTHOUSE. | | | | |
| #2. OUTER BREAKWATER. | | | | |
| SEE #1 ON SKETCH MAP (CIA —). | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 26 Dec 57 | R | 3 | 2 | B 6 |
| PHOTO #20 | | | | |

PHOTO ANALYSIS REPORT

| | | | | |
|--|-----------------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 306001 | 1113 | ALEXANDRIA | 31 60 N | 29 53 E |
| COUNTRY | PROVINCE | GOVERNORATE | | |
| EGYPT | ALEXANDRIA | GOVERNORATE | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DDPP | ALA | ALC | C62 | ALA |
| ALEXANDRIA | 10 | 10 | 10 | 10 |
| ALEXANDRIA | 15 | 15 | 15 | 15 |
| ALEXANDRIA | 20 | 20 | 20 | 20 |
| ALEXANDRIA | 25 | 25 | 25 | 25 |
| ALEXANDRIA | 30 | 30 | 30 | 30 |
| ALEXANDRIA | 35 | 35 | 35 | 35 |
| ALEXANDRIA | 40 | 40 | 40 | 40 |
| ALEXANDRIA | 45 | 45 | 45 | 45 |
| ALEXANDRIA | 50 | 50 | 50 | 50 |
| A. PART 2 OF 5-PART PANORAMA (SEE CIA -). | | | | |
| SEE #1 ON SKETCH MAP (CIA -). | | | | |
| 25X1A 10 1/4" | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 26 Dec 57 | 3 | 2 | B | 4 |
| CLASSIFICATION APPROVED FOR RELEASE 1999/09/21 BY CIA RDP78-05867A000200720022-5 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | |

| | | | | | | | | | |
|--|---------|---------------|---------------|--------------|--------------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | |
| 206002 | 1-103 | C | 31 10 N | 27 50 E | | | | | |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |
| COUNTRY: EGYPT | | | | | | | | | |
| PHOTO NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DDP | AFC AL4 | 62 | | | | | | | |
| 11 | 5 | 10 | | | | | | | 20 |
| 11 | 25 | 30 | OF | 35 | 40 | | | | 40 |
| 11 | 45 | 50 | (EE SA - - -) | | | | | | |
| Section 1 on Section Map (C1A - - -). | | | | | | | | | |
| DATE OF PHOTO 25X1A 10/11 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY | | | | |
| 10 Dec 82 | 3 | 2 | B-4 | 30 | Photo 20 | | | | |
| DUPLICATION APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |
| PHOTO NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GRC 816781 | | | | | | | | | |

| | | | | | | | | | |
|------------------|--------|---|-------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO. | 306603 | LOT NO. | 6-413 | MAP REFERENCE | | LATITUDE | 31 10 N | LONGITUDE | 29 53 E |
| COUNTRY | EGYPT | Approved For Release 1999/09/21 : CIA-RDP78-05867A0002007200225 | | | | | | | |
| AREA NO | 0071 | SUBJECT | ALFA | SUBJECT | ALFA | SUBJECT | ALFA | SUBJECT | SUBJECT |
| ALEXANDRIA | | | | | | | | | |
| PART 1 OF 5-PART | | | | | | | | | |
| (SEE CIA TO). | | | | | | | | | |

See #1 on sketchy map (CIA -).

25X1A

1074"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPIRATION DATE |
|---------------|------|---------|-------|--------------|-----------------|
| 26 OCT 57 | 3 | 2 | B | 3 | Photo 't' to 20 |

CLASSIFICATION BY ~~Approved For Release 1999/09/21 : CIA~~ CAPTIONED BY ~~10/17/99~~

| | | | | | | | | | | |
|---|--------|---|----------|------------------|--------------|-----------|---------|-------------|---------|--------------|
| PHOTO NO. | 306804 | LOT NO. | 6-413 | MAP REFERENCE | ALEXANDRIA | LATITUDE | 31 10 N | LONGITUDE | 29 53 E | |
| COUNTRY | EGYPT | Approved For Release 1999/09/21 : CIA-RDP78-05867A0002007200225 | | | | | | GREEN STATE | | |
| PHOTO NO. | 007 | SUBJECT | AL A ALB | SUBJECT | AL C | SUBJECT | Cb2 | SUBJECT | | |
| ALEXANDRIA | | 5 | 10 | 14 | 10 | 15 | 20 | Port | Area | |
| A PART | | 25 | 30 | 35 | 30 | 35 | 40 | 5 - PART | | |
| DAINOSAMA | | 45 | 50 | (SEE CIA - TO -) | | | | | | |
| #3: BEACON AND SIGNAL STATION. | | | | | | | | | | |
| #4: ENTRANCE TO PORT. #5: LIGHT. | | | | | | | | | | |
| SEE #1 ON SKETCH MAP (CIA -)- | | | | | | | | | | |
| | | | | | 25X1A | 10 1/4" | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 26 Oct 57 | | 3 | 2 | B | 4 | Photo #20 | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A0002007200225 | | | | | | | | | | |

PHOTO NO. 306805 IGT NO. 14-115 MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

Egypt **ALEXANDRIA** **GARDEN HOTEL**
Area No. 2448 Subject ALB ANG C62
S 10 15 20
ALEXANDRIA 1 11 Port ARE
A. PART ① 18 35 40
PART OF ST-PART
PANORAMA 45 50 (SEE CIA - TO -)

41. R.D.S. EL TIN LIGHTHOUSE.
SEE #2 ON SKETCH MAP (CIA 306799).

25X1A

10 "

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|------|---------|-------|--------------|
| Oct 5-7 | | 3 | 2 | B | 4 |

CLASSIFICATION APPROVED FOR RELEASE 1999/09/21 BY CIA RDP78-05867A000200720022-5

SEE # 2 ON SKETCH MAP (CIA _____)

25X1A

10 "

1978-1980-1982-1984-1986-1988

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|---------------|------|---------|-------|--------------|

Photo #21

CAPTIONED BY 2
Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | |
|--|----------|---------------|-------------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | 31 16 N | 29 53 E |
| COUNTRY | PROVINCE | ALEXANDRIA | GOVERNORATE | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ① 077 | ALA | C62AH C | AL4 | |
| ALEXANDRIA | | 14 | 10 | 15 |
| | 5 | | 10 | 20 |
| | 11 | 15 | 30 | 35 |
| | 11 | 15 | 30 | 40 |
| | 11 | 15 | 30 | 45 |
| | 11 | 15 | 30 | 50 |
| PAPYRUS 11,1 (SEE CIA - 7) | | | | |
| #2: Outer Breakwater. | | | | |
| SEE #2 ON SOUTHERN LINE (CIA - 7) | | | | |

25X1A

10 "

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 26 Oct 57 | 3 | 2 | B | 4 |
| Captioned by [REDACTED] | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | |

Photo #21

| | | | | |
|------------------------------|------------------------|---------------|-------------------|-----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | ALEXANDRIA | 36 ⁰ N | 29 ⁰ 53' E |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | DATAPALA | 02 ALADP ALD4 | | |
| | ALEXANDRIA | 10 | 15 | 20 |
| | 25 | 30 | 35 | 40 |
| | A PART OF ST-PORT AREA | | | |
| | ANODAMA | 45 | 50 | (SEE CIA →) |
| SEE #2 ON SKETCH MAP (CIA →) | | | | |

(See #2 on sketch map (CIA -)).

25X1A 70 "

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 26 Oct 57 | 3 | 2 | B | 5 |

Photo #21

CLASSIFICATION BY CAPTIONED BY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | | |
|--|----------|---------------|-------------|-----------|---------|---------|---------|---------|
| MOTOR NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| COUNTRY | PROVINCE | ALEXANDRIA | 31° 0 N | 29° 53 E | | | | |
| 200000 | 15113 | GOVERNORATE | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ① 070 | 114 | 62 | ALC ALB ALY | | | | | |
| ALEXANDRIA | 10 | 14 | 10 | 15 | 15 | 15 | 15 | 20 |
| A. | 11 | 14 | 14 | 14 | 14 | 14 | 14 | 14 |
| PART | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| PA | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| NDO | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 |
| ANIA | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 |
| (SEE CIA →) | | | | | | | | |
| #3! ENTRANCE TO PORT. | | | | | | | | |
| SEE #2 ON SKETCH MAP (CIA →) | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | DATA |
|--|------|---------|-------|--------------|----------------------------|
| 26 Oct 57 | 3 | 2 | B | 5 | Photo # 21 |
| CLASSIFICATION Approved For Release 1999/09/21 | | | | | CARTONED BY |
| | | | | | PPR78 05867A000200720022-5 |

Approved For Release 1999/09/21 : CTA-RDP78-05867A000200720022-5

| PHOTO NO. | 206610 | LOT NO. | 111111 | MAP REFERENCE | LATITUDE | LONGITUDE |
|--|----------|----------|------------|----------------|-----------|-----------|
| COUNTRY | Egypt | PROVINCE | ALEXANDRIA | | 31° 16' N | 29° 35' E |
| AREA NO. | DA711161 | SUBJECT | 61 | SUBJECT | AM9 AHB | SUBJECT |
| | 5 | | 10 | | 15 | 20 |
| | 25 | | 30 | | 35 | 40 |
| A. | PART | ① | OF | 5- PART | | |
| | PANORAMA | 45 | | (SEE CIA - 70) | | |
| II: ALEXANDRIA CITY. #2: RAS EL TIN LIGHTHOUSE. SEE #3 ON SKETCH MAP (CIA ____). | | | | | | |
| 25X1A 9 1/4" | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 20 Oct 57 | 3 | 2 | B | 4 | Pilot #22 | |
| CAPTIONED BY [REDACTED] | | | | | | |
| CLASSIFICATION: UNCLASSIFIED | | | | | | |

Approved For Release 1999/09/21 : CIA RDP78-05867A000200720022-5

PHOTO NO. 20667 LOT NO. 413 MAP REFERENCE C LATITUDE 31 10 N LONGITUDE 29 53 E
 COUNTRY EGYPT ALEXANDRIA GOVERNORATE
 AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200720022-5
 DATA AKA C62
 ALEXANDRIA PORT AREA
 A PART 2 OF 15 - PART
 PANORAMA (SEE CIA - 70)

SEE #3 ON SKETCH MAP (CIA).

25X1A

9 1/4

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| 26 OCT 57 | 3 | 2 | B | 2 | PHOTO F32 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | | | | |
|--|--|------------|---------|---------------|----|----------|---------|--------------|-------------|
| PHOTO NO. | 306812 | LOT NO. | 2-413 | MAP REFERENCE | C | LATITUDE | 31 10 N | LONGITUDE | 29 53 E |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | EGYPT | ALEXANDRIA | SHELL | | | | | | |
| SUBJECT | DATA/AKA | SUBJECT | C62 AHC | SUBJECT | | SUBJECT | | SUBJECT | |
| ALEXANDRIA | 15 | 10 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| PART | 3 | 30 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| MATERIAL | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| EE 3: Outer Breakwater. | | | | | | | | | |
| See 3 on sketch map (C11). | | | | | | | | | |
| DATE OF PHOTO | 26 OCT 57 | TYPE | 2 | QUALITY | B | CLASS | 3 | NO. OF CARDS | 25X1A 9 1/4 |
| CAPTIONED BY [REDACTED] | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |

30 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

| | | | | | | |
|-----------|--|----------|---------------|---------|-------------|-----------|
| PHOTO NO. | | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE |
| COUNTRY | | PROVINCE | | | 10°11' | 21°53'E |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EGYPT | | DAHLIA | 62 AL | 10 | IS | 20 |
| | | | | 14 | ORT | 40 |
| | | | | 18 | ARE | 60 |
| | | | | 22 | OF ST-PLATE | |
| | | | | 26 | PLANT | |
| | | | | 30 | SEE CIA - | |
| | | | | 34 | PLAN | |
| | | | | 38 | ALMA | |
| | | | | 42 | (SEE CIA -) | |
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|--|----------|---------|----------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO. | 306814 | LOT NO. | 443 | MAP REFERENCE | C | LATITUDE | 31 10 N | LONGITUDE | 29 53 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |
| COUNTRY | Egypt | | | | | | | | |
| AREA NO. | DDTA ALA | SUBJECT | ALA 06.2 | SUBJECT | ALEXANDRIA | SUBJECT | | SUBJECT | |
| ALEXANDRIA - Port Area | | | | | | | | | |
| A PORT AREA | | | | | | | | | |
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| A PORT AREA | | | | | | | | | |
| (SEE CIA - 70 -) | | | | | | | | | |
| #4. ENTRANCE TO PORT. | | | | | | | | | |
| SEE #3 ON SKETCH MAP (CIA -) | | | | | | | | | |

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|---|-----------------------|---------|-------|--------------|-----------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | 9 1/4" |
| 26 Oct 57 | 3 | 2 | B | 4 | Photo #72 | |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | GPO 618701 |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Aug 58 | PHOTO ANALYSIS REPORT | | | | | |

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|-------------------------------|----------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COLLECTOR | PROVINCE | ALEXANDRIA | 31 10 N | 29 53 E |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DDPA | C62 | | | |
| ALEXANDRIA | 5 | 10 | 15 | 20 |
| EN FERONI | 125 | 30 | 35 | 40 |
| OF 3 | 44 | 49 | 54 | 59 |
| SEE CIA — (). | | | | |
| SEE 4 ON SKETCH MAP (CIA —). | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 26 Oct 57 | 3 | 2 | B1 | 25X1A |
| PHOTO #23 | | | | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

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|--|-----------|----------|-------|---------------|-------|----------|---------|--------------|---------|
| PHOTO NO. | 306816 | LOT NO. | | MAP REFERENCE | | LATITUDE | 31 10 N | LONGITUDE | 29 55 E |
| COUNTRY | Egypt | PROVINCE | Aswan | STATION | ASWAN | | | | |
| AREA NO. | DEPT C62 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | 5 | | | 10 | | 15 | | 20 | |
| | 25 | | | 30 | | 35 | | 40 | |
| | 45 | | | 50 | | 55 | | 60 | |
| A N E W A D D E D P A R T I C U L A R P A S T - 2 S E N T F R O M S 4 1 P) P A R T (5) P A N O R A M A (S E E C I A 10 3 / 4) . | | | | | | | | | |
| S E E # 4 O N S K E T C H M A P (C I A 25 X 1 A) . 10 3 / 4 29 3 / 4 " | | | | | | | | | |
| DATE OF PHOTO | 26 Oct 37 | TYPE | 3 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 1 |
| Photo # 23 | | | | | | | | | |

DISCERNMENT APPROVED FOR RELEASE 1999/09/21 : CIA RDP78-05867A000200720022-5

NOTE NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

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| LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTIES | PROVINCE | 31 10 N | 29 53 E |
| AREA NO. | ALEXANDRIA | GOVERNORATE | |
| Egypt | SUBJECT | SUBJECT | SUBJECT |
| 007A C(2) ANG ALB | SUBJECT | SUBJECT | SUBJECT |
| AL EXANDRIA | 10 | 15 | SE |
| EN FROM | 15 | 20 | PLATE |
| OF 13 PLATES | 30 | 35 | 33 |
| PANORAMA | | | |
| (SEE PIA 10 3/4). | | | |
| #2: RAS EL TIN LIGHTHOUSE. | | | |
| SEE #1 ON LOCAL MAP (NA 10 3/4). | | | |
| 25X1A | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| 26 OCT 57 | R | B | 3 |
| CLASSIFICATION | CONTROLLED BY | 12 | |
| NOTE NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | |
| GPO 915731 | | | |

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|--|-----------|----------|------------|---------------|----|----------|------|--------------|---------|
| PHOTO NO. | 306818 | LOT NO. | | MAP REFERENCE | 31 | LATITUDE | 10 N | LONGITUDE | 29 53 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |
| COUNTRY | Egypt | PROVINCE | ALEXANDRIA | GOVERNORATE | | | | | |
| AREA NO. | 007A | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | 007A C62 | | | | | | | | |
| ALEXANDRIA CITY | | | | | | | | | |
| EN FROM SHIP | | | | | | | | | |
| OF PLANT(S) PANORAMA | | | | | | | | | |
| (SEE CIA 306818 TO 306824). | | | | | | | | | |
| SEE #5 ON SKETCH MAP (CIA 306799). | | | | | | | | | |
| DATE OF PHOTO | 26 Oct 57 | TYPE | 3 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 1 |
| 25X1A 10 1/2" | | | | | | | | | |
| Photo #24 | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | |
| CLASSIFICATION BY [REDACTED] | | | | | | | | | |
| GPO 515761 | | | | | | | | | |

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 30561 | | | 31 10 N | 27 30 E | |
| COUNTRY | PROVINCE | ALEXANDRIA | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Africa 62 | | | | | |
| | 5 | 10 | | 15 | 20 |
| | 15 | 20 | | 25 | 30 |
| | 20 | 25 | | 30 | 35 |
| | 25 | 30 | | 35 | 40 |
| | 30 | 35 | | 40 | 45 |
| | 35 | 40 | | 45 | 50 |
| | 40 | 45 | | 50 | 55 |
| | 45 | 50 | | 55 | 60 |
| | 50 | 55 | | 60 | 65 |
| | 55 | 60 | | 65 | 70 |
| | 60 | 65 | | 70 | 75 |
| | 65 | 70 | | 75 | 80 |
| | 70 | 75 | | 80 | 85 |
| | 75 | 80 | | 85 | 90 |
| | 80 | 85 | | 90 | 95 |
| | 85 | 90 | | 95 | 100 |
| | 90 | 95 | | 100 | 105 |
| | 95 | 100 | | 105 | 110 |
| | 100 | 105 | | 105 | 115 |
| | 105 | 110 | | 110 | 120 |
| | 110 | 115 | | 115 | 125 |
| | 115 | 120 | | 120 | 130 |
| | 120 | 125 | | 125 | 135 |
| | 125 | 130 | | 130 | 140 |
| | 130 | 135 | | 135 | 145 |
| | 135 | 140 | | 140 | 150 |
| | 140 | 145 | | 145 | 155 |
| | 145 | 150 | | 150 | 160 |
| | 150 | 155 | | 155 | 165 |
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| | 180 | 185 | | 185 | 195 |
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| | 360 | 365 | | 365 | 375 |
| | 365 | 370 | | 370 | 380 |
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| | 375 | 380 | | 380 | 390 |
| | 380 | 385 | | 385 | 395 |
| | 385 | 390 | | 390 | 400 |
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| | 395 | 400 | | 400 | 410 |
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| | 615 | 620 | | 620 | 630 |
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| | 685 | 690 | | 690 | 700 |
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| | 695 | 700 | | 700 | 710 |
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| | 800 | 805 | | 805 | 815 |
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| | 1195 | 1200 | | 1200 | 1215 |
| | 1200 | 1205 | | 1205 | 1220 |
| | 1205 | 1210 | | 1210 | 1225 |
| | 1210 | 1215 | | 1215 | 1230 |
| | 1215 | 1220 | | 1220 | 1235 |
| | 1220 | 1225 | | 1225 | 1240 |
| | 1225 | 1230 | | 1230 | 1245 |
| | 1230 | 1235 | | 1235 | 1250 |
| | 1235 | 1240 | | 1240 | 1255 |
| | 1240 | 1245 | | 1245 | 1260 |
| | 1245 | 1250 | | 1250 | 1265 |
| | 1250 | 1255 | | 1255 | 1270 |
| | 1255 | 1260 | | 1260 | 1275 |
| | 1260 | 1265 | | 1265 | 1280 |
| | 1265 | 1270 | | 1270 | 1285 |
| | 1270 | 1275 | | 1275 | 1290 |
| | 1275 | 1280 | | 1280 | 1295 |
| | 1280 | 1285 | | 1285 | 1300 |
| | 1285 | 1290 | | 1290 | 1305 |
| | 1290 | 1295 | | 1295 | 1310 |
| | 1295 | 1300 | | 1300 | 1315 |
| | 1300 | 1305 | | 1305 | 1320 |
| | 1305 | 1310 | | 1310 | 1325 |
| | 1310 | 1315 | | 1315 | 1330 |
| | 1315 | 1320 | | 1320 | 1335 |
| | 1320 | 1325 | | 1325 | 1340 |
| | 1325 | 1330 | | 1330 | 1345 |
| | 1330 | 1335 | | 1335 | 1350 |
| | 1335 | 1340 | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5
CLASSIFICATION BY GPO : B1675

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|---|----------|---------------|-------------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | 31 10 N | 29 53 E |
| COUNTRY | PROVINCE | ALEXANDRIA | GOVERNORATE | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 007A 062 | | | | |
| AL EXANDRIA | 1A | 10 | 15 | SE |
| EN FILED | 10 | 30 | 35 | 40 |
| TOF 1971 MARCH(5) | 1A | 10 | 15 | 3 |
| PANOCAHA | | | | |
| (SEE PIA — TO —) | | | | |
| SEE — ON — AND CID — | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 26 Oct 57 | 3 | 2 | 0 | 1 Photo #21 |
| Captioned by | | | | |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | |
| PHOTO ANALYSIS REPORT | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |

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|--------------------------------|--|---------|---------|---------------|----------|------------|
| PHOTO NO. | 306000 | LOT NO. | 413 | MAP REFERENCE | LATITUDE | LONGITUDE |
| CONTRACTOR | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | GOVERNMENT |
| AREA NO. | Egypt | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EXOPT | 62 | | | | | |
| ALEXANDRIA | 10 | 15 | 20 | 25 | 30 | 35 |
| EN | 25 | 30 | 35 | 40 | 45 | 50 |
| OF | 45 | 50 | 55 | 60 | 65 | 70 |
| ALEXANDRIA CITY PARTS PANORAMS | | | | | | |
| (SEE CA — — —) | | | | | | |
| SEE #5 ON SKETCH MAP (CIA —) | | | | | | |

25X1A

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|---------------|------|---------|-------|--------------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 26 Oct 57 | 3 | 2 | B | 1 | PHOTO 24 |

Classification Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

FORM NO. 174 USE PREVIOUS EDITIONS

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|--|--------|----------|------------|---------------|---------|-----------|---------|
| PHOTO NO. | 306622 | LOT NO. | 1163 | MAP REFERENCE | 31 10 N | LONGITUDE | 29 53 E |
| COUNTRY | Egypt | PROVINCE | ALEXANDRIA | GOVERNORATE | | | |
| AREA NO. | DDTP | WADAT | 62-A49 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALEXANDRIA FROM PARTS OF PANORAMAS (SEE CA - - -) | | | | | | | |
| SEE FIGURE 5 IN SECTION ONE (111) - - - | | | | | | | |

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| | | | | | |
|---------------|------|---------|-------|--------------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 26 Oct 57 | 3 | 2 | B | 2 | Photo 24 |

CALIBRATION Approved For Release 1999/09/21 CIA-RDP78-05867A000200720022-5

HOTO NO. 308 Approved For Release 1999/09/24 : CIA-RDP78-05867A000200720022-5

| COUNTRY AREA NO. | PROVINCE | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|--|----------|---------------|---------|--------------|----------|-----------|---------|
| | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Egypt | DAH | ALB | 10 | 15 | 20 | 25 | |
| ALEXANDRIA | 25 | 20 | 10 | 15 | 20 | 25 | |
| EN | 25 | 20 | 10 | 15 | 20 | 25 | |
| OF | 40 | 35 | 30 | 35 | 40 | 45 | |
| (SEE CIA) | | | | | | | |
| #2: Ras El Tin Lighthouse | | | | | | | |
| See #5 on SKETCH MAP (P/A) | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 20 OCT 67 | 3 | 2 | B | 2 | Photo 24 | | |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000200720022-5 | | | | | | | |
| GPO 816781 | | | | | | | |

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|------------|--|----------|-------------|---------------|----------|----------|---------|-----------|---------|
| PHOTO NO. | 306825 | LOT NO. | X-4716 | MAP REFERENCE | AMS 1650 | LATITUDE | 41 21N | LONGITUDE | 31 30N |
| COORDINATE | Approved For Release 1999/09/21 : CIA RDR78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | TURKEY | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 141 KAKOAKNAKS | ARMUTCUK | RAILROAD IS | | | | | | |
| | TATTON | TRACK | RAILROAD IS | | | | | | |
| | NGISTOCK | | RAILROAD IS | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CLOUDS |
|---------------|------|---------|-------|---------------|
| 564 | 2 | 4 | c3 | |

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|-------------|--|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 306621 | LOT NO. | K-4711 | MAP REFERENCE | AMS 1:50,000 | LATITUDE | 41 21N | LONGITUDE | 31 30E |
| COORDINATES | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | TURKEY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 141 KAKO | ARMUTCUK | RAILROAD | | | | | | | |
| ARMUTCUK | RAILROAD | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| TATTON. | | | | | | | | | |
| | | | | | | | | | |
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| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | RC |
| 564 | 2 | 4 | 1 | | 1200 |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

PHOTO ANALYSIS REPORT

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|--|--|------------|---------|--------------|-----|---------------|---------------|----------|-----------|-----------|-------|
| PHOTO NO. | 305027 | | LOT NO. | K-4711 | | MAP REFERENCE | AMS 1/250,000 | LATITUDE | 41° 21' N | LONGITUDE | 30° E |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | | |
| AREA NO. | 111 K | SUBJECT | C68 | SUBJECT | AHM | SUBJECT | | SUBJECT | ZON GEDDA | SUBJECT | |
| ARMUTCUK | | SETTLEMENT | | OFF COAST | | NR | | ISMACCI | | BLACK | |
| SEA COAST | | | | | | | | | | | |
| [C card mode] | | | | | | | | | | | |
| STATINTI | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | |
| 56 | 4 | 2 | 4 | 2 | #12 | | | | | | |
| CAPTIONED BY 27 | | | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

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|---|--|---------|-------------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO. | 306820 | LOT NO. | K-4711 | MAP REFERENCE | AMS 550, 00 | LATITUDE | 41 22 N | LONGITUDE | 31 30 E |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | TURKEY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 141K ALA | | | | | | | | |
| | KANDILLI | 10 | LOADING | | | | | | P 18 |
| | INT | 25 | [COASTLINE] | 30 | | 15 | | | 40 |
| | | 45 | | 30 | | 35 | | | |
| <p>ON THE BLACK SEA.</p> <p>(card made)</p> | | | | | | | | | |
| <p>STATINTI</p> <p>7737</p> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 564 | 3 | 4 | 1 | | | | | | |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 308479 APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000200720022-5
 COUNTRY TURKEY SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 AREA NO 141K AL9 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 CITY KIZILU HAR BOR. LATITUDE 41 25N LONGITUDE 31 45E
 PROVINCE ZONGULDAK
 APPROVAL DATE 10/20/99
 APPROVAL SIGNATURE STATINTI
 DATE OF PHOTO 5 6 3 3 CLASS 4 NO. OF CARDS 1
 TYPE 5633
 QUALITY 3
 CLASSIFICATION APPROVED FOR RELEASE 1999/09/21 BY CIA-RDP78-05867A000200720022-5
 PHOTO NO. 174 USE PREVIOUS EDITIONS
 PHOTO ANALYSIS REPORT

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|---|-----------|---------------|----------|-----------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| 306A Approved For Release 1999/09/21 : CIA-RDP78A05867A000200720022-5 | | | | | | |
| COUNTRY | TURKEY | | | | | SUBJECT |
| AREA NO. | 141K | SUBJECT | ALA | SUBJECT | SUBJECT | SUBJECT |
| | ZONGULDAK | | | HARBOR | | |
| OWN | BG | Dock | Arena | | | |
| | | | | | | |
| | | | | | | |

X-4711 C

Approved For Release 1999/09/21 : CIA-RDP78A05867A000200720022-5

ZONGULDAK HARBOR

Dock Arena

ET FG

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CHDS | STATINTI |
| 5 6 4 | 2 | 4 | 2 | | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78A05867A000200720022-5

PHOTO NO. 3068011 APPROVED FOR RELEASE 1999/09/21 BY CIA-RDP78-A5867A000200720022-5
 COUNTRY TURKEY
 AREA NO. 141 K AL 9 SUBJECT ALA
 ZONGULDAK HARBOUR
 ARD DOCKS POLICE BE
 A CON
 STATINTI
 DATE OF PHOTO 5643 CLASS 42
 TYPE CAPTIONED BY
 QUALITY
 NO. OF CARDS
 FORM NO. 174 USE PREVIOUS EDITIONS
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 APPROVED FOR RELEASE 1999/09/21 BY CIA-RDP78-A5867A000200720022-5
 PHOTO ANALYSIS REPORT

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|-----------|--|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 306632 | LOT NO. | K-4711 | MAP REFERENCE | C | LATITUDE | 41 29N | LONGITUDE | 31 48E |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | TURKEY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 141K | AKN | | | | | | | | |
| ZONGULDAK | | DIESEL | | | | | | | |
| A INFOR | | ANKARA. | | | | | | | |
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| DATE OF PHOTO | TYPE | QUALIT | CLASS | NO. OF CARDS | STATINTI |
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| 5 6 | 4 | 2 | 4 | 1 | |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5

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|-----------|--|----------|---------|---------------|---------|----------|---------|-----------|--------|
| PHOTO NO. | 308027 | LOT NO. | V-5208 | MAP REFERENCE | CF | LATITUDE | 44 25N | LONGITUDE | 26 06F |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | RUMANIA | | | | | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 660M | BIM B23 | | | | | | | | |
| BUCHAREST | 5 | ARE ST | 10 | CYCLOTRON | 15 | | | | |
| MEASURING | 25 | MAGNETIC | 30 | 1 | 35 | | | | |
| FIELD | 44 | | 50 | 2 | 40 | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| | 4 | 2 | 4 | 2 | |

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|--|---------|---------|-------|---------------|----------|-----------|----|
| PHOTO NO. | 306038 | LOT NO. | K5208 | MAP REFERENCE | Latitude | Longitude | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | 44 25 N | 26 06 E | | |
| COUNTRY | Romania | | | | | Bucesi | |
| AREA NO. | 660M | SUBJECT | B2E | SUBJECT | B2J | SUBJECT | |
| BUCHAREST | | | | PUSH | | BUTT | |
| ON HALL FOR CYCLOTRO | | | | | | | |
| N | 45 | 5 | 10 | 15 | 20 | 25 | 30 |
| STATINTI | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | |
| ~ | 4 | 2 | 4 | 3 | | | |

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|-----------|--|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 306828 | LOT NO. | K-5208 | MAP REFERENCE | CF | LATITUDE | 46 55N | LONGITUDE | 26 54E |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | 260M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | ROMAN | TUBE | RO | 22 | 15 | 21 | NG | 20 | |
| | MILL | TUBE | ON | 10 | 15 | IC | 01 | 40 | |
| | NG | BED | 10 | 50 | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 1 |

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|----------------|--|---------------|-----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 206611 | K-5208 | CF POU | 46 55 N | 26 57 E |
| COUNTRY: | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 260M | AGF | | | |
| RIO MAMA | N | TUBE | ROZLINING | |
| MILL | 23 | CONTROL | BOARD | |
| ATT PERFORATOR | 44 | 50 | | |
| ISSUE FROM | | O | | |
| STATINTI | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 4 | 1 |
| CLASSIFICATION | CAUTIONED BY | | | |

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|--|--|---------|--------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO. | 306041 | LOT NO. | X-5208 | MAP REFERENCE | EF Prut | LATITUDE | 46 55 N | LONGITUDE | 26 54 E |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | 260M | SUBJECT | AGF | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ROMAN REVOLVING FLUR NACE IN TUBE ROLLING MILI | | | | | | | | | |

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|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| | 4 | 2 | 24 | 1 | |

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|------------|--|---------|---------------|---------|-----------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | K-4874 | MAP REFERENCE | 06 10 S | LONGITUDE | 39 14 E | | | |
| COORDINATE | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | BRITISH EAST AFRICA ZANZIBAR | | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 470 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| ZANZIBAR | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | |
| N.E.T. | 25 | 30 | 35 | 40 | 45 | 50 | | | |

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|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CLEOS | SOURCE |
| 1993 5 6 | 4 | 2 | 3 | 2 | |

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|-----------|--|---------|---------|---------------|---------|----------|---------|-----------|--------|
| PHOTO NO. | 306843 | LOT NO. | K-4874 | MAP REFERENCE | C | LATITUDE | 06 10S | LONGITUDE | 39 14E |
| CONTENTS | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200720022-5 | | | | | | | | |
| AREA NO. | BRITISH EAST AFRICA | | | | | | | | |
| 470 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| ZANZIBAR. | AK6 | AK7 | AK8 | | | | | | |
| ILDING. | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | |
| | | | | | | | | | |
| | | | | | | | | | |

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|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF GLIDS | SOURCE |
| MAR 5 | 6 | 4 | 2 | 3 | 3 |

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